PARKS, TRAILS & RECREATION COMMITTEE AGENDA

Wednesday, November 4, 2026, 7:00 AM
1020 E Pioneer Rd
Draper, Utah 84020
Administration Conference Room

1. **Welcome**

2. **Approval of previous meeting minutes.**

   2.a Approval of September 2, 2026 Meeting Minutes

3. **Agenda Items**

   3.a Approval of 2027 Parks, Trails, and Recreation Committee Meeting Schedule

   3.b Park and Trail Project Updates
   Review of completed and upcoming park and trail projects by Brad Jensen and Greg Hilbig

   3.c Trails Stewardship Report
   Report on previous and upcoming trail stewardship activities. Report by Jason Wiggins.

4. **Committee/Staff Reports**

5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Parks, Trails & Recreation Committee** meeting to be held **November 4, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.